



**Westmorland
& Furness
Council**

To: Members of the South Lakeland Local Area Planning Committee

Agenda

Dear Member

SOUTH LAKELAND LOCAL AREA PLANNING COMMITTEE

A meeting of the South Lakeland Local Area Planning Committee will be held as follows:

Date: Thursday 11 April 2024
Time: 10.00 am
Place: District Council Chamber, Kendal Town Hall, Lowther Street Kendal LA9 4 DQ

Linda Jones
Chief Legal and Monitoring Officer
Westmorland and Furness Council

Enquiries and requests for supporting papers to:
Adam Moffatt - Democratic Services Officer
Direct Line: 01539 793319
Email: Adam.Moffatt@Westmorlandandfurness.gov.uk

MEMBERSHIP

Cllr R Audland
Cllr H Chaffey
Cllr P Dixon
Cllr J Filmore

Cllr V Hughes (Chair)
Cllr H Irving
Cllr A Jama
Cllr D Rathbone (Vice-Chair)

ACCESS TO INFORMATION

Agenda and Reports

Copies of the agenda and Part I reports are available for members of the public to inspect prior to the meeting. Copies will also be available at the meeting.

The agenda and Part I reports are also available on the Westmorland and Furness website

<https://westmorlandandfurness.moderngov.co.uk/mgCommitteeDetails.aspx?ID=265>

A G E N D A

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. MEMBERSHIP

To receive details of any changes in membership.

3. DECLARATIONS OF INTEREST/DISPENSATIONS

To receive declarations of interest by members of any interests on respect of items on this agenda, and to consider any dispensations.

Members may however, also decide, in the interests of clarity and transparency, to declare at this point in the meeting, any such disclosable pecuniary interests which they have already declared in the Register, as well as any other registerable or other interests.

4. EXCLUSION OF PRESS AND PUBLIC

To consider whether the press and public should be excluded from the meeting during consideration of any item on the agenda.

5. MINUTES OF THE PREVIOUS MEETING

To consider the minutes of the previous meeting held on 15 February 2024 (copy enclosed).

(Pages 5 - 18)

6. PUBLIC PARTICIPATION

Any Member of the public who wishes to make representations relating to an item on the agenda for this meeting should apply to do so no later than 0:01am (one minute past midnight) three working days before the date of the meeting. Anyone wishing to make representations to this meeting should contact the officer named on the front of the agenda, providing a written summary of the issues they intend to raise.

7. PLANNING APPLICATION NO. SL/2023/0163 - KENDAL NUTRICARE LTD FARLEY HEALTH PRODUCTS LTD, LAKE DISTRICT BUSINESS PARK, MINT BRIDGE ROAD, KENDAL LA9 6NL

To consider an Application for a new building on the existing car park to house a spray dryer, the existing covered walkway to be enclosed to create new access corridor and car park spaces to be reconfigured to suit building position.

(Pages 19 - 32)

8. PLANNING APPLICATION NO. SL/2023/0512 - 4 BRADDYLLS COURT, MAIN STREET, BARDSEA, ULVERSTON LA12 9SR

To consider an Application for a front porch and single storey wrap around side and rear extension.

(Pages 33 - 42)

9. PLANNING APPLICATION NO. SL/2023/0781 - LAND NORTH OF UNDERBARROW ROAD, KENDAL, LA9 5RS

To consider an Application for outline approval (some matters reserved) for the erection of eight self-build dwellings. (Resubmission of SL/2017/0575)

(Pages 43 - 62)

10. PLANNING APPLICATION NO. SL/2023/1156 (NMA) - LAND NORTH OF SYCAMORE CLOSE, ENDMOOR, KENDAL

To consider an Application for a non-material amendment following grant of planning permission SL/2017/0841 (Erection of 106 dwellings with associated infrastructure).

(Pages 63 - 70)

11. PLANNING APPLICATION NO. SL/2023/1158 - LAND NORTH OF SYCAMORE CLOSE, ENDMOOR, KENDAL

To consider an Application to regularise the built retaining wall by plots 35/70 (Retrospective).

(Pages 71 - 78)

12. PLANNING APPLICATION NO. SL/2024/0174 - 2 RUSLAND CRESCENT, ULVERSTON, LA12 9LT

To consider an Application for a rear and side extension and partial loft conversion, forming extended bedrooms, shower room and mezzanine to the first floor level and utility, extended kitchen/dining and sitting area, extended bedroom and removal of porch to ground floor level.

(Pages 79 - 86)

13. URGENT ITEMS

To consider any urgent items of business.